

 **TEXAS REALTORS**
CANDIDATE PROFILE

Email to **executive@abor.com** before July 19, 2024

copy of photo

POSITION: REGIONAL VICE PRESIDENT

REGION # _____

A. PERSONAL DATA

1. Name: _____
2. Firm Name: _____
Business Address: _____
City: _____ Zip: _____
Business Telephone: _____
3. Home Address: _____
4. Home Telephone: _____
5. Email Address: _____
7. Date of Birth (Day/Month): _____
8. Type business (Specialization if any): _____
9. Number of Years Licensed: _____
10. Highest Education Degree: _____
11. Name of Spouse: _____

B. COMMITTEE SERVICE

1. **Local Association**

<u>Committee</u>	<u>Position</u>	<u>Year Served</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. **TEXAS REALTORS®**

Committee

Position

Year Served

3. **NATIONAL ASSOCIATION OF REALTORS®**

Committee

Position

Year Served

4. **Institute, Society or Council**

Committee

Position

Year Served

C. LEADERSHIP POSITIONS HELD

1. **Local Association**

Position

Term (Year)

2. **TEXAS REALTORS®**

Position

Term (Year)

3. **NATIONAL ASSOCIATION OF REALTORS®**

Position

Term (Year)

4. **Institute, Society or Council**

Position

Term (Year)

D. **DESIGNATIONS, ACCOMPLISHMENTS, CONTRIBUTIONS, HONORS AND AWARDS**

(Please list all local, state and national designations earned, awards and honors received and identify all accomplishments and contributions. Please include civic/community awards and honors.)

Designations

Date Received

<hr/>	<hr/>
<hr/>	<hr/>
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Honors/Award

Date Received

Accomplishments/Contributions

Date

E. REALTOR® MEETINGS ATTENDED

1. TEXAS REALTORS® (last five years)

Meeting/Conference (title)

Year

2. NATIONAL ASSOCIATION OF REALTORS® (last five years)

Meeting/Conference (title)

Year

F. CIVIC/COMMUNITY INVOLVEMENT

(Please list all activities you are involved in within your community, business and civic clubs, etc.)

G. OTHER REAL ESTATE ACTIVITIES

(Please list all articles written, speeches, training programs or presentations given on behalf of the real estate industry.)

Name of Association: _____

Telephone: _____

Association Executive Signature: _____

Candidate Signature: _____

Date: _____

Additional Comments: