



Email to executive@abor.com before July 19, 2024

POSITION: TEXAS REALTORS DIRECTOR

| A. | PER | PERSONAL DATA | |
|----|-----|----------------------------------------|--|
| | 1. | Name: | |
| | | Firm Name: | |
| | | Business Address: | |
| | | City:Zip: | |
| | | Business Telephone: | |
| | 3. | Home Address: | |
| | 4. | Home Telephone: | |
| | 5. | Email Address: | |
| | 7. | Date of Birth (Day/Month): | |
| | 8. | Type business (Specialization if any): | |
| | 9. | Number of Years Licensed: | |
| | 10. | Highest Education Degree: | |

B. ENGAGEMENT

1. LIST YOUR ENGAGEMENT IN ABOR FORUMS, TREPAC EVENTS, COMMITTEES, ETC

| | 2. | TEXAS REALTORS® | | |
|----|-----|-------------------------------|-----------------|-------------|
| | | Committee | <u>Position</u> | Year Served |
| | | | | |
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| | | | | |
| | | | | |
| | 3. | Institute, Society or Council | | |
| | | Committee | Position | Year Served |
| | | | | |
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| C. | LEA | ADERSHIP POSITIONS HELD |) | |
| | 1. | Local Association | | |
| | | <u>Position</u> | | Term (Year) |
| | | | | |
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| | | - | | |
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| | 2. | TEXAS REALTORS® | | |
| | | <u>Position</u> | | Term (Year) |
| | | | | |
| | | | | |
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| 3. | Institute, Society or Council | | | | | |
|---------------------|----------------------------------|------------------------------------------------------------------------------------|--|--|--|--|
| | Position | Term (Year) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | IGNATIONS, ACCOMPLISHM AWARDS | IENTS, CONTRIBUTIONS, HONORS | | | | |
| hono | | ational designations earned, awards complishments and contributions. Plad honors.) | | | | |
| <u>Designations</u> | | <u>Date Received</u> | | | | |
| | | | | | | |
| | | | | | | |
| Hone | ors/Award | Date Received | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Acco | omplishments/Contributions | <u>Date</u> | | | | |
| | | | | | | |
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| | | <u></u> | | | | |

D.

E. REALTOR® MEETINGS ATTENDED

| 1. | TEXAS REALTORS® (last five years) | | | |
|----|-----------------------------------|---|------|--|
| | Meeting/Conference (title) | | Year | |
| | | _ | | |
| | | _ | | |
| | | _ | | |
| | | _ | | |
| | | _ | | |

F. CIVIC/COMMUNITY INVOLVEMENT

(Please list all activities you are involved in within your community, business and civic clubs, etc.)

G. OTHER REAL ESTATE ACTIVITIES

(Please list all articles written, speeches, training programs or presentations given on behalf of the real estate industry.)

| H. | ADDITIONAL COMMENTS |
|----|--------------------------------------------------|
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